

State of Connecticut



House of Representatives

CALENDAR

Wednesday, May 6, 2015

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the
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XX 0283	<p>House Bill No. 5392. AN ACT REQUIRING AN ANALYSIS OF THE TECHNOLOGY SECTOR IN THE STATE ECONOMIC STRATEGIC PLAN.</p> <p>Committee Reports: CE</p>	454
XX 0284	<p>House Bill No. 5469. AN ACT REQUIRING MUNICIPAL ELECTRIC UTILITIES TO RETURN CORPORATE SECURITY DEPOSITS.</p> <p>Committee Reports: ET</p>	455
XX 0285	<p>Substitute for House Bill No. 5629. AN ACT DESIGNATING MAY AS LYME DISEASE AWARENESS MONTH.</p> <p>Committee Reports: PH, GAE</p>	456
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XX 0288	<p>House Bill No. 6100. AN ACT DESIGNATING SPINAL MUSCULAR ATROPHY WITH RESPIRATORY DISTRESS AWARENESS DAY.</p> <p>Committee Reports: GAE</p>	459
XX 0291	<p>House Bill No. 6483. AN ACT ESTABLISHING A TASK FORCE TO STUDY GROUP HOME DISTRIBUTION.</p> <p>Committee Reports: PD</p>	462
XX 0292	<p>House Bill No. 6575. AN ACT CONCERNING THE RETENTION SCHEDULE FOR LAND USE AND DEVELOPMENT RECORDS.</p> <p>Committee Reports: PD</p>	463
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XX 0300	<p>Substitute for House Bill No. 6818. AN ACT CONCERNING THE ESTABLISHMENT OF ELECTRONIC TOLLS WITHIN THE STATE.</p> <p>Committee Reports: TRA</p>	471
XX 0301	<p>Substitute for House Bill No. 6822. AN ACT CONCERNING DEPARTMENT OF MOTOR VEHICLE'S RECOMMENDATIONS REGARDING TECHNICAL AND MINOR CHANGES TO THE DEPARTMENT OF MOTOR VEHICLE STATUTES AND THE ISSUANCE OF TEMPORARY LICENSES, OPERATION OF GOLF CARTS AND A STUDY OF THE LIMITED LICENSE PROGRAM.</p> <p>Committee Reports: TRA</p>	472
XX 0303	<p>Substitute for House Bill No. 6827. AN ACT CONCERNING THE SMALL BUSINESS EXPRESS PROGRAM AND UNDERSERVED COMMUNITIES.</p> <p>Committee Reports: CE</p> <p>House designated House Amendment Schedule "B" (LCO 6275) on 4/22.</p>	473
XX 0305	<p>House Bill No. 6906. AN ACT RAISING THE THRESHOLD FOR STATE CONSTRUCTION CONTRACTS REQUIRING THE APPROVAL OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND COMPETITIVE BIDDING.</p> <p>Committee Reports: GAE</p>	475
XX 0306	<p>Substitute for House Bill No. 6910. AN ACT CONCERNING NOTIFICATION BY LAW ENFORCEMENT AGENCIES TO DAY CARE CENTERS.</p> <p>Committee Reports: PS</p>	476

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XX 0308	<p>House Bill No. 6974. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE ACHIEVEMENT GAP TASK FORCE CONCERNING THE CREATION OF A DIRECTOR OF READING INITIATIVES AT THE DEPARTMENT OF EDUCATION.</p> <p>Committee Reports: ED</p>	478
XX 0309	<p>Substitute for House Bill No. 6975. AN ACT ESTABLISHING A TASK FORCE TO STUDY LIFE-THREATENING FOOD ALLERGIES IN SCHOOLS.</p> <p>Committee Reports: ED</p>	479
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XX 0311	<p>House Bill No. 6977. AN ACT ESTABLISHING QUALIFICATIONS FOR THE COMMISSIONER OF EDUCATION.</p> <p>Committee Reports: ED</p>	481
XX 0312	<p>House Bill No. 6978. AN ACT REQUIRING THE COMMISSIONER OF EDUCATION TO DEVELOP AND SUBMIT A COMPREHENSIVE STATE-WIDE INTERDISTRICT MAGNET SCHOOL PLAN.</p> <p>Committee Reports: ED</p>	482

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XX 0313	House Bill No. 6992. AN ACT CONCERNING TELECOMMUNICATIONS. Committee Reports: ET	483
XX 0315	Substitute for House Bill No. 5087. AN ACT CONCERNING MUNICIPAL CHARTER REVISION. Committee Reports: PD	509
XX 0318	Substitute for House Bill No. 5525. AN ACT CONCERNING CYTOMEGALOVIRUS. Committee Reports: PH	512
XX 0319	Substitute for House Bill No. 5625. AN ACT ESTABLISHING A TASK FORCE ON THE DEFINITION OF SURGERY. Committee Reports: PH	513
XX 0320	Substitute for House Bill No. 5709. AN ACT CONCERNING THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION'S AUTHORITY TO DESIGNATE ADDITIONAL STORMWATER SEWER SYSTEMS OUTSIDE OF URBAN AREAS. Committee Reports: ENV	514
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XX 0325	Substitute for House Bill No. 6118. AN ACT CONCERNING STUDENT MEMBERSHIP ON THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT. Committee Reports: HED	519

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XX 0326	<p>Substitute for House Bill No. 6268. AN ACT CONCERNING PEDIATRIC VISION SCREENING.</p> <p>Committee Reports: PH</p>	520
XX 0328	<p>House Bill No. 6532. AN ACT CONCERNING THE BRIDGEPORT THERMAL LIMITED LIABILITY COMPANY.</p> <p>Committee Reports: ET</p>	522
XX 0329	<p>Substitute for House Bill No. 6550. AN ACT CONCERNING MEDICAID PROVIDER AUDITS.</p> <p>Committee Reports: HS</p>	523
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XX 0335	Substitute for House Bill No. 6946. AN ACT CONCERNING HUSKY PROGRAMS. Committee Reports: HS	508
XX 0338	Substitute for House Bill No. 6960. AN ACT CONCERNING MEDICAID PRESCRIPTIONS WRITTEN BY HOSPITAL RESIDENT PHYSICIANS AND INTERNS AND THE IMPLEMENTATION OF ELECTRONIC HEALTH RECORD STANDARDS. Committee Reports: HS	531
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XX 0340	House Bill No. 6967. AN ACT ESTABLISHING THE CEDAR HILLS INFRASTRUCTURE IMPROVEMENT DISTRICT WITHIN THE TOWN OF NORTH HAVEN. Committee Reports: PD	533
XX 0341	House Bill No. 6983. AN ACT CONCERNING AGRICULTURAL CUSTOMERS AND VIRTUAL NET METERING. Committee Reports: ET	534
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XX 0347	<p>Substitute for House Bill No. 6919. AN ACT ESTABLISHING A TASK FORCE CONCERNING OUTCOMES-BASED FINANCING.</p> <p>Committee Reports: HED</p>	563
XX 0348	<p>Substitute for House Bill No. 6957. AN ACT ESTABLISHING A HOUSEHOLD BATTERY RECYCLING STEWARDSHIP PROGRAM.</p> <p>Committee Reports: ENV</p>	564
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XX 0356	<p>Substitute for House Bill No. 5291. AN ACT CONCERNING REIMBURSEMENT FOR MUNICIPAL PHOSPHOROUS ABATEMENT PROJECTS.</p> <p>Committee Reports: ENV</p>	566

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XX 0361	<p>Substitute for House Bill No. 5782. AN ACT AUTHORIZING PHARMACISTS TO DISPENSE OR ADMINISTER OPIOID ANTAGONISTS.</p> <p>Committee Reports: GL, PH</p>	571
XX 0362	<p>House Bill No. 5792. AN ACT CONCERNING THE SET-ASIDE PROGRAM AND THE PERCENTAGE OF CONTRACTS RESERVED FOR MINORITY BUSINESS ENTERPRISES.</p> <p>Committee Reports: GAE</p>	572
XX 0363	<p>Substitute for House Bill No. 5913. AN ACT CONCERNING PERSONS WHO DECONTAMINATE REUSABLE MEDICAL INSTRUMENTS OR DEVICES.</p> <p>Committee Reports: PH</p>	573
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XX 0366	Substitute for House Bill No. 6034. AN ACT AUTHORIZING BOW AND ARROW HUNTING ON CERTAIN PRIVATE PROPERTY ON SUNDAYS. Committee Reports: ENV	576
XX 0367	Substitute for House Bill No. 6047. AN ACT PROVIDING PROPER FUNDING FOR STATE HATCHERIES. Committee Reports: ENV	577
XX 0368	House Bill No. 6281. AN ACT CONCERNING ORGAN AND TISSUE DONATION AWARENESS. Committee Reports: PH	578
XX 0370	Substitute for House Bill No. 6749. AN ACT CONCERNING EXPANSION OF PUBLIC FINANCING OF MUNICIPAL CAMPAIGNS. Committee Reports: GAE	580
XX 0371	Substitute for House Bill No. 6830. AN ACT CONCERNING THE REMEDIAL ACTION AND REDEVELOPMENT MUNICIPAL GRANT PROGRAM, THE TARGETED BROWNFIELD DEVELOPMENT LOAN PROGRAM AND THE REMEDIATION OF STATE-OWNED AND FORMERLY STATE-OWNED BROWNFIELDS. Committee Reports: CE, ENV	581

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XX 0372	<p>House Bill No. 6843. AN ACT MAKING MINOR REVISIONS TO VARIOUS BOARDS AND COMMISSIONS STATUTES.</p> <p>Committee Reports: GAE</p>	582
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XX 0398	<p>Substitute for House Bill No. 6961. AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES.</p> <p>Committee Reports: JUD</p>	628
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XX 0400	<p>House Bill No. 7003. AN ACT CONCERNING THE VALIDITY OF MARRIAGES.</p> <p>Committee Reports: JUD</p>	630

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XX 0402	<p>Substitute for House Bill No. 7019. AN ACT CONCERNING THE MINIMUM BUDGET REQUIREMENT.</p> <p>Committee Reports: ED</p>	632
XX 0403	<p>Substitute for House Bill No. 7021. AN ACT CONCERNING TEACHER PREPARATION PROGRAM EFFICACY.</p> <p>Committee Reports: ED</p>	633
XX 0405	<p>Substitute for House Bill No. 5101. AN ACT CONCERNING PUBLIC POOLS.</p> <p>Committee Reports: PH</p>	646
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XX 0411	Substitute for House Bill No. 6945. AN ACT CONCERNING ATTORNEY FEE AGREEMENTS IN MUNICIPAL TAX APPEALS. Committee Reports: PD	652
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XX 0418	Senate Bill No. 487. AN ACT CONCERNING TRANSPORTATION OF ADULT STUDENTS IN TRANSITIONAL PROGRAMS. Committee Reports: TRA	333
XX 0419	Senate Bill No. 575. AN ACT CONCERNING ELECTRIC RATE TRANSPARENCY. Committee Reports: ET	550
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XX 0421	<p>Senate Bill No. 755. AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY AND REPORT ON THE NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS' INTERSTATE INSURANCE PRODUCT REGULATION COMPACT.</p> <p>Committee Reports: INS</p>	91
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XX 0431	<p>House Bill No. 5783. AN ACT REQUIRING WRITTEN PERMISSION TO PLACE A DONATION BIN IN A PUBLIC PLACE.</p> <p>Committee Reports: GL, PD</p>	669
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XX 0436	Substitute for House Bill No. 6285. AN ACT CONCERNING SMOKING IN MOTOR VEHICLES. Committee Reports: PH	674
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XX 0459	<p>House Bill No. 6925. AN ACT CONCERNING THE STATUTE OF REPOSE IN HAZARDOUS CHEMICAL CASES RESULTING IN THE DEATH OF A PERSON.</p> <p>Committee Reports: JUD</p>	723
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